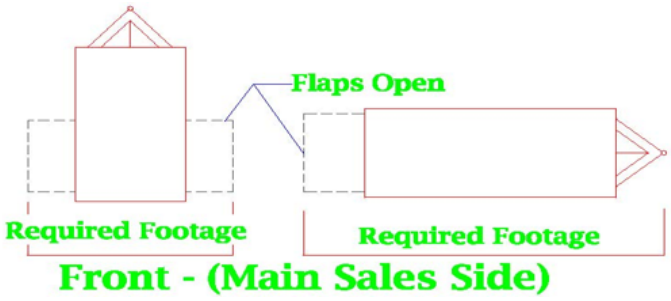
33rd ANNUAL PEOPLE'S CHOICE FESTIVAL
of PENNSYLVANIA ARTS & CRAFTS
JULY 8-11, 2027
(10am - 7pm THURSDAY - SATURDAY; 11am - 4pm SUNDAY)
On the grounds of the Pennsylvania Military Museum, 51 Boal Ave, Boalsburg, PA, 16827

Food Concessions Application Deadline: February 28, 2027 — Notification: by March 31, 2027

Processing Fee **(Required)**	$35	Issued as check separate from booth fee
Electrical:	$1/amp	e.g. 20 amp = $20
Booth:	$70/ft	Midway/frontage full length (including flaps and tongue etc.)
15'x20' (single item):	$650	Reserved for **single-item** vendors (e.g. popcorn, nuts, shaved ice)
Late application fee	$35	Issued as check separate from booth fee

The minimum allowable booth size is 15'. Vending along the front / midway portion of the booth is preferred. However, if vending from the side, please add at least 10' to allow for sufficient clearance for the flaps and trailer tongue. There is only guaranteed to be a 18" buffer between booth spaces, so accurate measurement is crucial. See the diagram below. If you are unsure of required frontage, please check us before applying.



Application form: Complete the application, providing all required information, and email it to peopleschoicefestival@gmail.com before February 28th, or mail it postmarked by February 28th.

Rules & Regulations: Review the accompanying Rules & Regulations. Some things have changed from previous years.

Liability Insurance: The People's Choice Festival must collect a Certificate of Liability for each vendor in the amount of $1,000,000. The Certificate Holder or Additional Insured section must list the following: The People's Choice Festival, P.O. Box 407, Pine Grove Mills, PA 16868. All Vendor Certificates of Insurance must be received at the People's Choice Festival by June 1st. Please email to peopleschoicefestival@gmail.com. If a Certificate of Liability is not on file, you will not be permitted to set up.

Acceptance: We will notify you by MARCH 31st of your acceptance status. An application can be withdrawn until March 15th by notifying us in writing for a refund (minus processing fee). We will not issue refunds for any reason after acceptance notices are sent out.

Mailing Deadline: Mail application and checks (payable to "People's Choice Festival") by February 28th to:

PEOPLE'S CHOICE FESTIVAL
P.O. Box 407
Pine Grove Mills, PA 16868

FOOD CONCESSION VENDOR RULES & REGULATIONS

1. **Residency**: Participation is limited to residents of Pennsylvania. Products must be primarily grown, produced, or manufactured in PA, and business headquarters must be within PA.
2. **Acceptance:** Acceptance is for the current year's Festival only. However, provided that you do not break the rules, your space is guaranteed for future years. Acceptance of a vendor is non-transferable.
3. **Set-Up**: Set-up is Wednesday, July 7, 2027 between 9:00am and 6:00 pm. Check in with festival staff at the main entrance of the Pennsylvania Military Museum grounds, and you will be escorted to the food court. Specific booth placements are at the discretion of the Food Court Director, and may change from year-to-year.
4. **Sales Area:** The sales area is the footprint of your booth.
5. **Signs:** All signage must be within the footprint of your paid booth area. The festival does not permit freestanding, staked or sandwich board signage on the festival grounds. Nothing can be placed in or obstruct the midway.
6. **Code**: Vendors must comply with all local and state food handling codes.
7. **Product**: Each vendor is permitted to have six (6) individual food items for sale, not including drinks and sides. However, lemonade and orange-ade may only be sold from designated Drink Booths. "Single item" booth spaces are reserved for vendors selling one (and only one) item.
8. **Vehicles**: Each food concession vendor is permitted to have one vehicle and one stock trailer. If space allows, the stock trailer may be placed directly behind the booth. Vehicle parking will be available behind the food court. Vehicles should only be parked in designated locations and in a manner that does not block the general flow of traffic or access of any other vendor to their booth. The festival committee reserves the right to tow any vehicle at their discretion.
9. **Parking:** No vehicles may operate on the festival grounds (including in the area behind the food court) from 30 minutes before the festival opens until the festival closes each day. Once a vehicle or trailer is parked before 9:30am on Thursday-Saturday or 10:30am on Sunday, it cannot be moved until the festival closes.
10. **Utilities**: See the Utilities Addendum which is an integral part of these Rules & Regulations. The use of individual generators by food vendors is not permitted.
11. **Trash:** Vendors are responsible for properly disposing of their own trash. Please break down cardboard boxes and place them in the recyclables container provided. Vendors must take away pallets and other bulky or high volume items. Other trash should be bagged and placed in the provided dumpster behind the food court. Please pick up and dispose of all trash in the area of your booth, no matter how small; we aim to leave the Museum grounds cleaner than we found them.
12. **Water:** Dirty water can be disposed of in the grey water tanks provided by the festival.
13. **Fryer grease:** Vendors are responsible for properly storing and disposing of their own fryer grease off premises.

All questions and/or concerns should be directed to Food Court Director, Rick Snyder at (814) 280-2793 or emailed to **peopleschoicefestival@gmail.com.**

FOOD CONCESSION VENDOR RULES & REGULATIONS
UTILITIES ADDENDUM

1. Electrical power is available to concession vendors who require it, for an additional fee.
2. Each vendor must provide their own electrical supplies and equipment for service. Please come prepared with one of the following plugs.
    a. 30 amp / 120 volt
    b. 50 or 60 amp / 220 volt
    c. 20 amp / 120 volt
3. Vendors may not perform their own hookups. Only authorized festival representatives or professional electricians hired by the festival may perform grid or vendor system hookups. Contact the Food Court Director, Rick Snyder, after you have set up your trailer or booth and are ready for service.
4. The Festival will meter each vendor's current load to balance overall grid usage.
5. The Food Court Director, at their sole discretion, may inspect and adjust any vendor system wires or cables for safety reasons.
6. Electrical policy is non-negotiable and will be strictly enforced to maintain a safe environment for all vendors and the public. The Festival directors have the authority to (1) immediately expel any vendor who violates electrical grid policy or willfully creates an unsafe situation, and (2) hold the vendor responsible for any injury or damage caused by their actions.
7. If you experience any problems with electricity during the festival, contact Rick Snyder (814-280-2793) or a festival director (through the Information Booth). Do not attempt any repairs to the main service or hookups!

RETURN - POSTMARKED BY FEBRUARY 28th. DO NOT LEAVE BLANKS! (Please print clearly)

NAME _____

BUSINESS NAME _____

MAILING ADDRESS _____

CITY_____ STATE PA ZIP CODE _____

HOME PHONE ( ) _____ CELL ( ) _____

E-MAIL _____

WEB SITE _____

PA SALES TAX # _____ COUNTY: _____
(NOT FEDERAL EIN or TIN)

LIST FOOD ITEMS YOU WOULD LIKE TO SELL. List the items for sale in order of priority (in the event we cannot accept all items). Include beverages. (Note: Lemonade and orange-ade are only permitted at designated Drink Booths.)

1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____

Drinks: _____ _____ _____

PLEASE CHECK APPROPRIATE BOOTH SIZE:

□	Processing Fee – Separate Check	$ **35**
□	15' frontage x 20' (single item only)	$ **650**
□	___ foot frontage x 10' depth (min. 15')	$ **70 / foot**
□	___ amps electrical – Separate Check	$ **1 / amp**
□	Late Fee if mailed after February 28th	$ **35**

COMMITTEE USE
ck# _____
ck# _____
ck# _____
ck# _____
ck# _____

We must have copies of the following before setup day, or setup won't be allowed. Please include them with your application materials or email them when they become available.

□ Certificate of Liability Insurance

I agree that the People's Choice Festival and the Pennsylvania Military Museum are NOT RESPONSIBLE for theft, bodily injury, or damage to property and are absolved and released from any legal proceedings for whatsoever reason.

I have read and agree to comply with the attached Rules and Regulations. I also certify that I am a Pennsylvania resident.

Name / Title _____

(Must be a business owner who will be present at setup day.)

Signature _____

Date _____