

**31st ANNUAL PEOPLE'S CHOICE FESTIVAL of PENNSYLVANIA ARTS & CRAFTS
JULY 10-13, 2025**

Application for Food Concessions

APPLICATION DEADLINE: February 1st

CONTRACTS WILL BE E-MAILED NO LATER THAN: March 15th
SHOW HOURS: 10:00 – 8:00 THURSDAY - SATURDAY 12:00 – 5:00 SUNDAY

SHOW FEES:	<u>Three (4 if late) total checks are required!</u>	
Processing Fee:	\$ 25.00	<u>Separate Check</u>
Electrical Fee:	\$ 1.00	\$1 Per Amp (20 amp = \$20.00 etc.)
Late Fee:	\$ 25.00	Apply if mailed after February 1 st <u>Separate Check</u>
Booth Fees:	\$ 70.00/ft	Fee is based on front footage, this included flaps and tongue if applicable. Minimum space is 15 feet. CORRECT MEASUREMENT IS CRUCIAL!!

Residency: Only Pennsylvania residents may participate as vendors in the People's Choice Festival!

Application form: **RETURNING VENDORS:** **PLEASE use the THIS application mailed.** These applications contain all your current information as it appears in our files. Make changes if needed.
NEW VENDORS: Fill out the Application completely and mail it by **February 1st**. If you do not include all the required information, your application will not be accepted!

Rules & Regulations: Review the accompanying Rules & Regulations. There is a separate Utilities Addendum which also includes supplementary information. You need to understand these.

Liability Insurance: It is the responsibility of the People's Choice Festival to collect the Certificate of Liability for each vendor in the amount of \$1,000,000. The Certificate Holder or Additional Insured section must list the following: Centre County Grange Encampment & Fair, 169 Homan Lane, P.O. Box 271, Centre Hall, PA 16828 and The People's Choice Festival, P.O. Box 407, Pine Grove Mills, PA 16868. All Vendor Certificates of Insurance must be received at the Peoples Choice Festival by June 1, 2025. Please email to peopleschoicestival@gmail.com.

Acceptance: We will notify you by March 15th, of your acceptance status. If, after mailing your application, you determine you cannot participate in the show. **YOU MUST** notify us in writing by **March 1st**, to receive a refund. We will not issue refunds for any reason after March 1st.

Payment: Enclose all three (3) checks payable to "**People's Choice Festival**".

Mailing Deadline: Mail your application and check by **February 1st** to:

PEOPLE'S CHOICE FESTIVAL
P.O. Box 407
Pine Grove Mills, PA 16868

Direct all questions to our e-mail
PEOPLESCHOICEFESTIVAL@GMAIL.COM
www.peopleschoicestival.com

PEOPLE'S CHOICE FESTIVAL of PENNSYLVANIA ARTS & CRAFTS

FOOD VENDOR RULES & REGULATIONS

1. **Eligibility:** Only Pennsylvania residents are eligible to participate in the Peoples Choice Festival.
2. **Acceptance:** Vendor's acceptance is for the current year's Festival only and is not automatically renewable. Food vendors must comply with all local and state food handling codes.

The festival's acceptance of your application is non-transferable. If a vendor sells his or her business, the new owner must re-apply.
3. **Set-Up:** Set-up is Wednesday 7/9 before 5:00 pm. Vendors, please enter Gate 4. You will be escorted to the food court.

Booth placement is at the discretion of the Food Court Director and may differ year to year.
4. **SIGNS.** All signs must be within your paid booth space. The festival does not permit freestanding, staked or sandwich board signage on the Festival grounds.
5. **Parking:** Each food concession is permitted to have their "trailer" and "one stock trailer" in their assigned space. For some of you, your stock trailer is your vehicle, and if your space allows you may park behind your booth. There will be parking available directly behind the food court.

The Festival committee reserves the right to have any vehicle towed at their discretion.
6. **Product:** Each vendor is permitted to have for sale six (6) individual food items. Drinks and sides are not included in that count but lemonade and orange aide are sold only at Drink Booths.

Please come prepared with all stock needed for the day. After parking, you are not permitted to move that vehicle between the hours of 9:30 am and 8:00 pm Thursday -Saturday, and 11:30 am and 5:00 pm on Sunday,
7. **Utilities:** See the Utilities Addendum which is an integral part of these Rules & Regulations. The use of individual generators by vendors is not permitted.
8. Trash removal **is the responsibility of each individual vendor**. Please break down cardboard boxes and place them in the provided recyclable container. All other trash should be bagged and placed in the provided dumpster.
9. Dirty water can be disposed of in the gray water tanks provided by the festival.
10. It is your responsibility to properly store and dispose of fryer grease off-premises.
11. **Insurance:** The People's Choice Festival will collect the Certificate of Liability for each vendor in the amount of \$1,000,000. The Certificate Holder or Additional Insured section must list the following: Centre County Grange Encampment & Fair, 169 Homan Lane, P.O. Box 271, Centre Hall, PA 16828 and The People's Choice Festival, P.O. Box 407, Pine Grove Mills, PA 16868. All Vendor and Artisan Certificates of Insurance must be received at All Certificates of Liability must be received at the Peoples Choice Festival (address above) by June 1, 2022.
12. All questions and/or concerns should be directed to the Food Court Director, Rick Snyder at **(814) 280-2793** or The Festival's email address is **peopleschoicestival@gmail.com**.

PEOPLE'S CHOICE FESTIVAL of PENNSYLVANIA ARTS & CRAFTS
FOOD VENDOR RULES & REGULATIONS
UTILITIES ADDENDUM

RETAIN FOR REFERENCE

ELECTRICITY: General requirements

1. Electrical power is available to those vendors who require it.
2. Each vendor must provide their own electrical supplies and equipment for service. Please come prepared with one of the following. A limited number of plugs will be available for sale if needed.
 - a. 30 amp/120v
 - b. 50 or 60 amp/220v
 - c. 120 amp/20 v
3. Vendors may not perform their own hookups.
4. Only authorized Festival Representative(s) or the Professional Electrician(s) hired by the festival may perform grid or vendor system hookups. Contact the Food Court Director, Rick Snyder, after you have set up your trailer or booth and are ready for service,
5. The Festival Representatives will meter each vendor's current load to balance the overall grid usage.
6. The Food Court Director, at his sole discretion, may map any grid, vendor system wires or cables for safety reasons.
7. Festival Representatives will strictly enforce all principles listed in this Addendum. These provisions are non-negotiable. We have the responsibility of creating a safe environment for all vendors and the attending public. Therefore, the Festival representatives reserve the right to: (1) immediately expel any vendor who violates any of these principles and (2) hold the vendor responsible for any injury or damage due to their actions.
8. Contact Rick if you experience any problems during the festival. Do not attempt any repairs to the main service or hookups. If you do, you will not be included in the festival next year!

31st ANNUAL PEOPLE'S CHOICE FESTIVAL

FOOD CONCESSIONS APPLICATION July 10-13, 2025

RETURN - POSTMARKED BY FEBRUARY 1st DO NOT LEAVE BLANKS! (Please print clearly)

NAME _____

BUSINESS NAME _____

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

PHONE () _____ 2ND PHONE () _____

E-MAIL _____

WEB SITE _____

LIST FOOD ITEMS ONE PER LINE. List the items in order of priority in the event we cannot accept all items. INCLUDE BEVERAGES –NO LEMONADE (SOLD ONLY IN SEPARATE DRINK BOOTHS.)

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Drinks: _____

PLEASE MEASURE ACCURATELY.

MINIMUM BOOTH SIZE IS 15' WIDE

- APPLICATION FEE – Separate Check \$ **35**
- 15' X 20' (drink booth on field, no electric) \$ **1050**
- _____ Front Footage X \$70.00 – If your trailer is wider than the space you paid for we cannot guarantee placement
- Electric Usage (# _____ AMPS X \$ 1.00) Separate Check
- LATE FEE** (after February 1st) Separate Check \$ **35**

COMMITTEE USE ONLY
ck # _____
ck # _____
ck # _____
ck # _____
ck # _____

You MUST submit three (3) different checks OR (2) if you don't use electric. -OVER-

A Certificate of Insurance with a current date must be mailed to the Festival Office.

The committee has gone to extra measures to provide a jury free selection process every year. Provided YOU DO NOT BREAK THE RULES, your space is guaranteed! It is extremely important that you use this application and the envelope provided.

Application must be mailed by February 1st OR a LATE Fee will be charged.

Mail everything by February 1st to:

**PEOPLE'S CHOICE FESTIVAL
P. O. BOX 407
Pine Grove Mills, PA 16868**

I/We agree that the People's Choice Festival and the Friends of the Military Museum are NOT RESPONSIBLE for theft, bodily injury, or damage to property and are absolved and released from any legal proceedings for whatsoever reason.

I have read and agree to comply with the attached Rules and Regulations. I also certify that I am a Pennsylvania resident. (All owners, partners, or shareholders in the business must sign.)

Signature(s) _____

Date _____

PLEASE MAKE A NOTE THAT SET UP FOR THE PEOPLE'S CHOICE FESTIVAL WILL BE WEDNESDAY, JULY 9TH 9:00 am – 6:00 pm. See Rick Snyder to check in.